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200, Still In DP Camps, To Study In U.S.

Arrangements in the United States for 200 young Orthodox Jewish students now in displaced persons camps in Austria and Germany will be provided soon by the United Lubavitcher Yeshivoth, a national network of rabbinical seminaries, it was announced at the organization's headquarters, Bedford Avenue and Dean Street, Brooklyn, N.Y.

The students, all of whom have been prisoners in Nazi concentration camps and most of them the sole survivors of their families, were chosen by Rabbi S. Gourary, executive chairman of U. L. Y., in a recent trip through the United States occupation zones in Europe.

After two years' further study under a full scholarship in U. L. Y. seminaries the students will be ordained. As rabbis, they will return to Europe and try to rebuild their destroyed Jewish communities. Seventeen of those chosen have arrived at U. L. Y. headquarters and the rest are expected in three months.

Rabbi Gourary left on his five-month mission in February, accompanied by his secretary, Saul [illegible], their [illegible] visited many [illegible] in other countries to ascertain their needs of religious articles to help revive religious teachings. We are sending them now as fast as possible."

Solomon Silverberg, twenty-nine, formerly of Kalus-Wasilk, Poland, one of the seventeen students now in America, is considered to be typical of the group. Four years

(Continued on Page Nine)

Believe Exodus Case Ends Further Attempts

A Foreign Office spokesman said in London that the sending of the Exodus 1947 Jews to Germany would, in the British view, discourage organization of "further Odysseys" to Palestine.

He expressed hope at a news conference that the events at Hamburg would have "no effects" on the re-education of the German people, to which the British and all the other Allies are committed.

The Foreign Office declined formal comment on U.S. Secretary of State Marshall's statement at Washington that the United States had urged Britain to reconsider the decision to send the Jews to Germany. "We are not inclined to enter into any controversy with Mr. Marshall on the subject," an authoritative Whitehall source said.

A Foreign Office spokesman was asked at a news conference whether the United States had expressed any opinion on the Exodus case, and the reply was negative. The spokesman was asked the next day to reconcile this with the Marshall statement, and he replied, "We had not heard any expression of United States opinion yesterday."

Earlier, the spokesman said the whole responsibility for the fate of the Jews rested on "those people [illegible] in the Exodus [illegible] must be believed the [illegible] years

S.O.S. Plans Against Winter Crisis

National delegates attending the one-day conference of the Supplies for Overseas Survivors, collection committee, a Jewish relief agency, at the Hotel Commodore, in New York, were warned that they must intensify their relief-in-kind fall collection campaign to help ward off a winter crisis among the Jews of Europe.

Moses A. Leavitt, executive vice-chairman of the Joint Distribution Committee, who recently returned from a tour of displaced persons camps in Europe, reported that "tens of thousands of Europe's Jews are in danger of losing their battle for survival because of inadequate relief assistance caused by the curtailing of some governmental relief agencies and the lack of funds of other American Jewish relief agencies."

The conference, which was attended by more than 100 leaders of the S. O. S. collection agency and sixteen national Jewish women's organizations, heeding Mr. Leavitt's warning, unanimously approved plans for a special fall campaign to begin Sept. 25 to raise 6,000,000 pounds of relief supplies to supplement the funds received by the J. D. C. from the United Jewish Appeal.

Mrs. Isaac Gilman, S. O. S. national co-chairman, stressing the immediacy of assistance, read a cablegram from the Paris office which requested an additional 1,700 [illegible] of clothing goods for Italy [illegible] because

LEHMAN SCORES BRITISH ACTION

Herbert H. Lehman, former Governor of New York, in a statement condemned as an "outrage" the treatment by the British of Jewish refugees who were driven off ships at Hamburg after their unsuccessful attempt to enter Palestine.

"All my life I have admired the British," Mr. Lehman wrote, "and have deeply appreciated their heroic defense of the principles of democracy, freedom and justice. It is therefore a great grief to me now to have to condemn bitterly the cruel action taken by the British government against a people already tragically shattered and scarred — an act which surely must offend the sensibilities and the very soul of every human being, regardless of race or creed.

"This latest assault on humanity brings back vividly recollections of the very kind of bestiality which we hoped was destroyed by ourselves, Great Britain and our allies who fought to restore decency to a sick and torn world."

U.J.A. Must Collect All Pledges To Repay Millions Owed

Agencies of the United Jewish Appeal, which are in the midst of a joint campaign for $170,000,000, reported that they are in debt to banks and to the United States government to the extent of $36,000,000.

A resolution of the U. J. A. adopted at the close of its annual conference at the Astor, in New York, disclosed that these agencies — United Palestine Appeal, the Joint Distribution Committee and United Service for New Americans — were forced to borrow against outstanding cash pledges because of "slowness in cash collections."

U. J. A. officials explained that the sums owed to the United States government is for surplus war materials, including medicine and clothing. Cash sums, representing "only a fraction of redeemable cash pledges," were advanced by the banks against these pledges. Officials said it is not the policy of the organization to borrow against uncollected sums, but the procedure was adopted this year because demands for assistance to Jewish refugees abroad could not be met from actual cash receipts. The sum of $105,000,000 has been spent this year by U. J. A. agencies, reports the New York Herald Tribune.

The text of the U. J. A. resolution follows:

"The Joint Distribution Committee, United Palestine Appeal and United Service for New Americans have reported that because of lack of cash their work has been seriously affected, that at a time when the need is at its maximum they have been forced to cut relief and that they have reached the limit of

United Jewish Appeal in community immediately inau[illegible] an all-out collection campa[illegible] pecially with the major s[illegible] tors, to collect in full the o[illegible] ing pledges and thus to re[illegible] promises which the Jews [illegible] ica have made to the sa[illegible] Jews of Europe."

The conference was [illegible] by former Governor H[illegible] Lehman, Rabbi Jonah B[illegible] of three national chairm[illegible] U. J. A.; Dr. Israel Go[illegible] other national chairm[illegible] Morgenthau Jr., gener[illegible] of the drive; Edward [illegible] burg, chairman of the [illegible] York United Jewish [illegible] Ruth Gruber, foreig[illegible] ent of the New Yo[illegible] bune.

Mr. Lehman, wh[illegible] of the United Na[illegible] Rehabilitation Ad[illegible] three years, said t[illegible] munities in easte[illegible] Europe are being [illegible] famine in an atm[illegible] anti-Semitism."

he added, the [illegible] Jewish refugee[illegible] sons camps [illegible] worse." He [illegible] Refugee Orga[illegible] by the United [illegible] to the U. N[illegible] possibly [illegible] job of relief [illegible] its inadequ[illegible]

Dr. G[illegible] from a vi[illegible] time, called [illegible] to impl[illegible] dation [illegible]

Zionists Ask U.S. To Support Partition

[illegible] Silver, chairman of the American Agency for Palestine, has returned [illegible] Report the Hon. Ernest Mary Bevin, the British ambassador of the World Zionist Actions Committee, appealed to Washington to "show its hand." It [illegible] up to the United States, through [illegible] representatives, to lead in implementing the proposals of the United Nations Committee, he said.

Mrs. Moses P. [illegible], national president of Hadassah, who arrived at La Guardia Field from Switzerland, disclosed that if the American Government "acts strenuously to support the creation of a viable Jewish state and legislates immigration of Jews to Palestine before the United Nations General Assembly, we will strike the greatest blow we have ever known to our prestige as a champion of democracy."

Dr. Israel Goldstein, national chairman of the United Palestine Appeal, praised the [illegible] recommendations. He said they lifted the spirit of Jews in Palestine and Europe.

Dr. Silver, Dr. Goldstein and Mrs. Epstein joined in strong denunciation of Rabbi Hillel Kook, who was arrested in Paris in an alleged plot to bomb [illegible] plans. Dr. Goldstein said Rabbi Kook was a publicity seeker. Dr. Silver was also suspicious of the militant rabbi's activities.

Dr. Silver, expressing sentiments similar to those of his fellow Zionists, described the British deportation of the refugees of the steamer Exodus 1947 to Germany as "a most indecent climax to an [illegible] era." He [illegible] the [illegible] of the Mandate and Palestine.

Dr. Silver stated that if the United Nations [illegible] protection granted it could fall as [illegible] the League of Nations.

"This is the first great effort of the United Nations to [illegible] the problem," he said. "[illegible] to make it work. [illegible] it during this [illegible]

Dr. Silver [illegible] the [illegible] the Jewish [illegible] Dr. Goldstein and Mrs. Epstein [illegible] It is built on [illegible] Dr. Silver said. [illegible] with the [illegible] of the [illegible] Jewish [illegible] Dr. Silver [illegible] Jewish [illegible] Dr. Silver [illegible] Jewish [illegible] Dr. Silver

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Social Notes — Montreal

Mr. and Mrs. Lewis Faber, Grey Avenue, spent several weeks at Old Orchard Beach, Maine.

Mr. and Mrs. Harry Blitstein, Lacombe Avenue, and Mr. and Mrs. Joseph Spector, Avonmore Avenue, motored to Quebec City, staying at the Chateau Frontenac.

Mr. and Mrs. Harry Karp, 426 Hinton Avenue, Ottawa, Ont., visited the latter's parents, Mr. and Mrs. A. Keyfitz, Addington Avenue, for the holidays.

Miss Rita Herscovitch, Girouard Avenue, who spent three months in Buffalo, N. Y., and Boston, Mass., will be home for the Succoth holiday.

Mr. and Mrs. H. J. Freedman and son, Stewart, of Newton, Mass., spent the high holidays with Mr. and Mrs. Milton L. Klein, Dornal Avenue.

Mr. and Mrs. H. N. Dobrin and children, Sheila and Stephen, 3511 Addington Avenue, spent the high holidays at their cottage at Lac Alberna, in the Laurentians.

Miss Gloria Herman, of Toronto, Ont., visited her aunts, Mrs. A. Ein, Girouard Avenue, and Mrs. Monte Shapiro, Cote St. Luc Road.

Mr. and Mrs. Nathan Sch[illegible] and son, Henry, Jean B[illegible] Street, returned [illegible] in the Laurentians, [illegible] chard Beach, Maine.

Ben. [illegible] Gherman, of W[illegible] Man., visited his brother and ter-in-law, Mr. and Mrs. J. Gherman, Queen Mary Road, for the high holidays.

Mr. and Mrs. Lawrence Marks and daughter, Billie, Jean Brillant Street, spent the season at St. Adolphe de Howard.

Sylvia Basch, of Boston, Mass., visited her grandmother, Mrs. J. N. Neumann, and her uncle and aunt, Mr. and Mrs. M. S. Singer, Fulton Avenue.

Mrs. M. E. Coshof, Wilson Avenue, spent the high holidays in Ste. Agathe.

Bernard S. Berlin, Trans Island Avenue, left for Pasadena, Calif., to resume his studies in dramatics.

Mr. and Mrs. Max Kert and daughter, Esther, Dornal Avenue; and their cousin, Valerie Nagley, of Leeds, England, were in Ottawa, Ont., for the high holidays.

Mrs. M. Kingston, of New York, spent several days with Mr. and Mrs. A. Leavitt, Queen Mary Road.

Miss Beatrice Stattner, Hingston Avenue, returned from New York; and Warren Point, N.J., where she visited her brother-in-law and twin sister, Mr. and Mrs. Sy. Halpern, of Warren Point, N.J.; and she also visited with Dr. and Mrs. Sidney Wolfe, of Union City, N.J.

[illegible] Schachter, of [illegible] and son, Norman, Queen Mary Road, spent the summer at Ste. Agathe.

Mr. and Mrs. W. Elman and son, Harold, Dornal Avenue, spent the high holidays at Manitou Lodge, Ivry.

Mrs. E. A. Friedman, Meridian Road, spent several weeks at Old Orchard Beach, Maine.

Mr. and Mrs. Adolphe Stattner, Hingston Avenue, visited the latter's sister, Mrs. H. Thaw, of Sudbury, Ont.

Mr. and Mrs. George Sheiner, Barclay Avenue, entertained at a children's party in honor of their son, Freddie, who was four, brother of Arlene, aged nearly two. His grandparents, Mr. and Mrs. H. Deckelbaum, St. Catherine Road; and I. Sheiner, Isabella Avenue, were there.

Mr. and Mrs. Harry Simon, Victoria Avenue, were in Chicago, Ill.; Lake Placid, N.Y.; and New York.

Dr. and Mrs. Ezra Lozinski, Grosvenor Avenue, returned from Ste. Adele, where Dr. Lozinski attended a medical conference.

Mrs. Louis Vineberg, Roslyn Avenue, is back after spending a vacation at Crystal Beach, Toronto, and Niagara Falls, Ont.

Mrs. P. Glickman, Grosvenor Avenue, spent several weeks with her daughter, Mrs. R. Freedman, at Arnprior, Ont.

Mr. and Mrs. Garner Bornstein and son, [illegible] Robert, Victoria Avenue, [illegible] season and their home in [illegible] the high [illegible] Laurentians.

[illegible] den Neiges Road, spent the season at Nantasket, R.I.

Mrs. Rose [illegible] Hoffman, Grosvenor Avenue, [illegible] the high holidays [illegible] Mr. Gregor [illegible] City, N.J.; [illegible] their daughter, [illegible] camp in New Hampshire [illegible] season.

Benjamin Robinson, K.C., and Mrs. Robinson, Forden Avenue, had visiting them for the high holidays, their son, David Robinson, who is studying for his Ph. D. in physical chemistry, and Jonathan Robinson, who is studying for a B. A. degree, both at Harvard University, in Cambridge, Mass.

Miss Violet Michaels, Sherbrooke Street West, returned from the Chatelet, in Morin Hights.

Mr. and Mrs. Joseph Schulich, of New York, are spending a few weeks with Mr. and Mrs. M. Garfinkle, Roslyn Avenue; and will leave to spend a week in Ottawa, Ont.

Mr. and Mrs. Philip Blumenthal, Ridgewood Road, are in New York, visiting the latter's sister, Mrs. J. Lewis Jospe, for the holidays.

Mrs. J. Gersovitz and family, Cote Des Neiges Road, returned home from Trout Lake.

Mr. and Mrs. Ben. Olsen, of Chicago, Ill., had with them for the season their granddaughter, Beverley Simon, daughter of Mr. and Mrs. Harry Simon, Victoria Avenue.

Mr. and Mrs. H. W. Freedman, Kensington Avenue, had visiting them for two weeks their daughter, Mrs. Leo Barnett, and daughters, Rhona and Barbara, of Hamilton, Ont.

Dr. and Mrs. David Ballon, Cote [illegible] Avenue, returned from [illegible] chard Beach, Maine.

Mr. and Mrs. Nathan [illegible] Cote St. Antoine Road, gave a [illegible] mal party in honor of their daughter, Bleema, on her sixteenth birthday. Covers were laid for twenty-four guests. The decorations were carried out in yellow and turquoise-blue, the birthday cake being the same color. Bleema wore an off-the-shoulder dress in pink net over taffeta, with a corsage of yellow roses.

Mr. and Mrs. Morris Abrams, St. Urbain Street, had visiting them their son-in-law and daughter, Dr. and Mrs. Jacob Lainwand, of New York.

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Social Notes — Montreal

Mr. and Mrs. A. Grill, Esplanade Avenue, had visiting them his sister, Mrs. H. Sacks, of Boston, Mass., at their summer home in Prefontaine. In Montreal, Mrs. Sacks was joined by her son, Abe Earnest Sacks, of Boston; and Miss Lilian Freedman, Mrs. H. Freedman and daughter, Miss Jenny Freedman, all of Ottawa, Ont.

Mr. and Mrs. J. Freedman and family, Bloomfield Avenue, are spending the high holidays in New Glasgow.

Mr. and Mrs. S. Frank and family, Stuart Avenue, are spending the high holidays with her sister and brother-in-law, Mr. and Mrs. [illegible]stein, of Pembroke, Ont.

Mr. and Mrs. M. Solomon, Soli[illegible]ue, are at Ste. Agathe [illegible]days.

Mrs. M. Ganco, Lajoie [illegible] the high [illegible]

[illegible] and [illegible] at Lac Ouareau.

Mr. and Mrs. Elliot Goldwater, and daughters, Rona and Mia, Snissons Avenue, spent the high holidays with Mr. and Mrs. H. N. Dobrin, Addington Avenue, at Lac Alberna.

Mr. and Mrs. Joseph Horn and daughter, Estelle, and son, David, Outremont Avenue, were at Trout Lake for the high holidays.

Mrs. D. C. Greenberg, Lajoie Avenue, returned from Cleveland, Ohio, where she was present at the bar-mitzvah of Marv[illegible], son of Mr. and Mrs. David Apell, and visited with relatives. Mr. and Mrs. J. Greenberg, and Mr. [illegible] Mrs. Louis Serbilman. Mrs. Apell and Marvin accompanied her on her return, and spent the summer with her in Ste. Agathe. Mr. and Mrs. Greenberg are spending the high holidays in Ste. Agathe.

Mr. and Mrs. M. [illegible]son and family, [illegible] Outremont Avenue, spent the summer at Lac Brule, and went on a Saguenay cruise.

Mr. and Mrs. Nat. Ward and son, Lester; and Mr. and Mrs. A. Stein and son, Richard, of Brooklyn, N.Y., were at Camp Hakoah, Trout Lake; and visited in Trout Lake with Mr. and Mrs. Joseph Horn, Outremont Avenue.

Professor and Mrs. Bernard B. Schlanger, of Bell Harbor, Long Island, N.Y., who are on their honeymoon trip through Canada, are at the Windsor Hotel, visiting Mr. and Mrs. M. Hornstein, St. Joseph Boulevard West.

Sgt. Joseph D. Gillman, United States Army, returned from Japan, where he served with the occupational services for one and a half years. He is the son of Mrs. Ettie Gillman, Esplanade Avenue; and grandson of Mr. and Mrs. D. Finiffter, Clark Street. His discharge is expected shortly.

Miss Ruth Auerbach, St. Famille Street, was entertained at luncheon at Chez Ernest in honor of her engagement to Harold Bernstein, Park Avenue, by a cousin of the groom-elect, Miss Ita Bernstein, 742 McEachran Avenue. Present were: Mrs. N. Auerbach, mother of the bride-elect; Mrs. I. Bernstein, mother of the groom-elect; and Mrs. Felix Bernstein, mother of the hostess; Mrs. Monte Highbloom, Misses Ethel and Rosalind Sheinfeld, and Dorothy Freeman.

Mr. and Mrs. Al. Romoff, St. Urbain Street, entertained over one hundred and fifty guests at dinner at the Bucharest, in honor of the bar-mitzvah of their elder [illegible]. Mrs. Romoff wore a royal-blue crepe dinner gown, with a corsage of red roses. Goldie wore a baby-blue floor-length dress, with a cluster of carnations. William is the grandson of Mrs. R. Romoff, Davaar Avenue, and the late M. Romoff; and of the late Mr. and Mrs. A. Wolfson, of Montreal. Mrs. Romoff wore a black dinner gown, with a corsage of pink carnations. The table centrepieces were of purple lilacs, and carnations, narcissi, gladioli, and roses, with colored tapers. The birthday cake was white and blue. George Umansky was toastmaster; and addressed William, the bar-mitzvah boy, who spoke. Mr. Romoff spoke; and Mr. Umansky introduced the speakers: I. Romoff, C. R. Gross, Mrs. M. Aspell, J. Sheskin, and P. Rotstein. Before dinner, in a procession of thirteen couples, carrying lighted candles, and blue and white flags, were: Mrs. R. Romoff, the grandmother; Mr. and Mrs. I. Romoff, Mr. and Mrs. I. Seidman, Mr. and Mrs. H. Huberman, Mr. and Mrs. M. Katz, Mr. and Mrs. N. Romoff, Mr. and Mrs. G. Umansky, Mr. and Mrs. C. R. Gross, Mr. and Mrs. M. Aspell, Mr. and Mrs. J. Sheskin, Mr. and Mrs. P. Rotstein, Mr. and Mrs. J. Secoransky, Mrs. I. Romoff, with Mrs. G. Umansky, of New York; Mr. and Mrs. M. Shaffer, and Mr. and Mrs. Al. Romoff, with William. Murray presented his brother with a talith, which his grandmother put on him with a blessing. Goldie, and her cousin, Evelyn Seidman, walked down the aisle; then Murray; and then their cousins, Harold and Gerald Seidman. Orchestra music was played before dinner and later for dancing.

Was Official Of Matzoh Firm

Max Manischewitz of 480 Park Avenue, New York, first vice-president of the B. Manischewitz Company of Jersey City and Cincinnati, makers of matzohs, died at the Beverly-Wilshire Hotel in Los Angeles. His age was 57.

Born in Cincinnati, Mr. Manischewitz attended school in that city and in Jerusalem, where he received his rabbinical training. In 1913 he returned to the U.S. after the death of his father, Rabbi Dov Ber Manischewitz, founder of the firm. He had been active in the business in an executive capacity since then.

Mr. Manischewitz was a member of the Academy of Social and Political Sciences. He was a former president of the Cincinnati Hebrew Schools and former vice-chairman of the Jewish Welfare Fund. He was also active as a Zionist.

He leaves his wife, Mrs. Edith Cohen Manischewitz; three sisters, Mrs. May Finkelstein, Mrs. Rose Roggon and Mrs. Rae Prensky, and a brother, Joseph, president of the Manischewitz firm.

Cracow Is Changed But Still Anxious

Matzoh can now be seen displayed in shop windows in Cracow —a sign that Jews have again been accepted as citizens in the ancient capital of Poland. A year ago, such a display would have been unthinkable; it would have invited certain trouble. Jews at that time were still being assaulted in the streets, or ran the risk of being killed if they ventured a few miles out of town. But this period has now passed, and Cracow Jewry can breathe in a freer atmosphere.

The total number of Jews in Cracow is just under 10,000, as against 60,000-70,000 before the war. Last year their numbers were higher, but many left. Those that remain have been able to settle down, and the younger ones among them are making a living. The older ones still have to depend on charity. A number have been able to recover their property or those of murdered relatives. Others are employed in State and municipal offices, in factories, or in Jewish co-operatives.

Yet it would be untrue to say that Jews in Cracow are free from anxiety: Cracow is the most clerical city in Poland, with more churches, convents, and monasteries than in most of the larger cities. The Catholic clergy are far from friendly to Jews, says a London Jewish Chronicle writer, and Jewish shopkeepers have said, that although they have had their shops open for more than six months, not a single clergyman has ever entered them to buy even the smallest article. Apparently there is a silent but determined boycott among them of everything Jewish.

For some years, under the Germans, it had become customary for Poles wishing to demonstrate their "non-Jewishness", to display religious pictures in their shops. These are to be seen in every shop, café, and restaurant to-day, in Warsaw, as well as Cracow. In Cracow recently a priest came into a Jewish fruit shop and, looking around in vain for the picture, asked: "Are you not Catholics?" When told, "No," he walked out, noisily slamming the door.

Following the example of the clergy, many Poles carefully avoid Jewish shops, and there are some instances where goods bought have been sent back after it was discovered that they came from a Jewish establishment. And it is a fact established [illegible] in other towns.

This negative attitude is attributed primarily to clerical influence, with Cardinal Prince Sapieha, Archbishop of Cracow, at the head. It will be recalled that he refused to condemn the pogrom which occurred in Cracow shortly after the liberation in 1945. And he is still unreconciled to the new policy of toleration and equality for Jews.

One thing, however, has been achieved; anti-Jewish preaching so common before the war, and even after, is now said to be rare. Here and there, some priest may refer to Jews in his Sunday sermon as the "lowly who are now in high places," or as "strangers whom we see around again." But that is as far as they dare go. But the unfriendly attitude of the Cracow clergy, together with the anti-Jewish feeling still prevalent at Cracow University, is sufficient to keep alive the local Jews' apprehension.

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...I BRITH WOMEN, Mont... Chapter Number 257, on ..., September 25, at the ...Royal Hotel, at 8.30 p.m., ... Carey Thomson, radio ...ructor, conducting a fun pa... with the audience participat... Mrs. Jack Freedman, presi...

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dent, will be chairman. Mrs. William Goldberg is program chairman; Mrs. Al. Leitman, publicity.

• At the bar-mitzvah celebration of William, elder son of Mr. and Mrs. Al. Bennett, 5... Durocher ..., representing the Montreal Polish Hebrew Sick Benefit Society, made a presentation to the bar-mitzvah boy, and spoke.

• WOMEN'S MIZRACHI: Devora Brucha Schwartzben Chapter meeting, at the home of Mrs. C. Schwartzben, 4644 Hutchison Street, had T. Herscovitch presiding. Solomon Lieff Chapter meeting was at the home of Mrs. J. Blanshay, 870 Hartland Avenue.

• HEBREW LADIES Sick Benefit Society met with Mrs. D. Boyer presiding. Charity bridge is on October 15, at Bnai Jacob Synagogue. Rabbi S. Herschorn officiated at a memorial service.

• Y.W.H.A.: At the membership rally, Mrs. Victor Michaels, president, presided, and Irving Riddell, honourary chairman of the Y.M.-H.A. campaign, was guest speaker. Participating were Mrs. Barnett Weinstein, chairman of campaign; Mrs. Irving Vosberg and Miss Sarah Furman, chairman of the Active Division of the campaign; Mrs. Jacob Elkin and Mrs. Philip Levy. On Sunday, September 21, at 6 p.m., Mrs. Samuel Bronfman, O.B.E., will be hostess to the captains and workers of the Active Division at the Y.W.H.A.

• BNAI BRITH Young Women, Jordania Chapter Number 336, is holding its first annual convention at Plage Laval, September 26 to 28. Miss Ray Stendel is chairman; Miss Janie Price is president. Committee: Misses Dorothy Wiseberg, Katie Cytrynbaum, Brina Rubin, Sonia Slovsky. Assisting on the executive are: Misses Shirley Bagel, Muriel Tobenatsin, Sonia Slovsky, Dorothy Grauer. Mrs. Jack Sailer, Deacon Road, is advisor.

• SONS OF ISRAEL memorial service is at the Sons of Israel cemetery, at Lajeunesse and Berri Streets, on Sunday, September 21, at 11 a.m., Dr. C. N. Denburg, Rabbi, officiating. Joseph Nadler is president.

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LILY FRIEDMAN: In loving memory of our dearly beloved daughter, Lily Friedman, who passed away on Yom Kippur eve, 5695, in the year of 1934.
Deep in our hearts we will never forget her.
Father, mother, sister, and brother.

Cards Of Thanks

Mr. and Mrs. J. Obront and sons, wish to thank their many relatives and friends for their kind expressions of sympathy extended to them in the loss of a dearly beloved son and brother, Moses Obront.

Mrs. Becky Goldstein, 4538 Hutchison Street, wishes to thank her relatives and friends for the kindness shown her during her recent illness, also for their acts of kindness and expressions of sympathy in the recent loss of her beloved husband, Abram Goldstein.

UNVEILINGS

The unveiling of a monument to the late Hyman Dubman, beloved husband of Sybil Marchand, 1125 Bernard Avenue West, will take place on Sunday, September 21, at 10.30 a.m., at the Hebrew Sick Benefit Society Cemetery, in Cartierville. All friends invited to attend.

MARTIN GOLDSTEIN: The unveiling of a monument to the memory of the late Martin Goldstein will take place on Sunday, September 21, at 11 a.m., at Temple Emanu-El section, Mount Royal cemetery. Friends are invited to attend.

MRS. ANNIE SCHREIBER: The unveiling of a ... at the ... Cemetery, ... Charles Kesler and Mr. ... Mandelcorn officiating. Relatives and friends are invited to attend.

AUERBACH: A monument to the memory of the late Mrs. Pearl Auerbach, widow of the late Louis Auerbach will be unveiled on Sunday, September 21, at 9.30 a.m., at Bessarabia cemetery in Cartierville. Relatives, friends, and members of the Bessarabia Society are invited to attend.

NATHAN FAIERMAN: The unveiling of a monument to the memory of the late Nathan Faierman will take place on Sunday, September 21, at 10 a.m., sharp, at Hebrew Sick Memorial cemetery in Cartierville. Relatives and friends are invited to attend.

MRS. SARAH LAX: The unveiling of a monument to the memory of the late Mrs. Sarah Lax will take place on Sunday, September 21, at 12 noon, sharp, at Bnai Jacob cemetery. Relatives and friends are invited to attend.

DEATHS

Bennie Victor died suddenly on Sunday, August 31. He is survived by his wife, Mrs. Annie Victor; one son, Lionel; a daughter, Eleanor; and one brother, Louis Victor. Funeral took place from Paperman's, Rabbi S. H. Herschorn and Cantor L. Syrek officiating. Burial was in Beth Yehuda cemetery. Shiva was at the home, 4603 Jeanne Mance Street.

Max Rabinovitch died on Sunday, August 31. He is survived by his wife, Mrs. Dina Aranovitch Rabinovitch; four daughters, Mrs. L. Jaeger (Dora); Mrs. H. Polsky (Ruth), both of New York; Mrs. H. Cohen (Rose); Mrs. M. Finkelstein (Claire); two sons, Moe and Harry; and eight grandchildren. Funeral took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in King George cemetery. Shiva was at the home, 4840 Hutchison Street.

Mrs. Nechama Singer, widow of the late Solomon Singer, died in her ninety-first year, on Sunday, September 14, at the home of her daughter, Mrs. S. Penner, 1486 Lajoie Avenue. She is survived by three sons, Morris, Maurice S., Bernard; five daughters, Mrs. Joseph Cohen, Mrs. Joseph Ghetler, Mrs. A. Jacobs, Mrs. J. Goodman, Mrs. S. Penner; twenty-eight grandchildren; and eighteen great-grandchildren. She was the mother of the late Jacob Singer. Funeral took place from Paperman's, Rabbi A. H. Greenberg officiating. Burial was in Bnai Jacob cemetery. Shiva was at the home of a daughter, Mrs. S. Penner.

Samuel Blank, aged fifty-seven, died on September 12, in Halifax, N.S. He is survived by his wife, Mrs. Esther Caplan Blank; two sons, William; David, of Halifax; two daughters, Mrs. R. Ludmer (Nettie); and Ruth, of Halifax, N.S.; five grandchildren; his parents, Mr. and Mrs. M. Blank, of Montreal; three sisters, Mrs. M. Naran, Mrs. I. Rotstein, Mrs. C. Edelson; and one brother, H. Blank. Funeral and interment took place in Halifax, N.S.

BIRTHS

Born, to Mr. and Mrs. Max Katz (nee Shirley Wolfson), 3986 St. Urbain Street, a daughter, Betty, at the Jewish General Hospital, on July 10; granddaughter of the late Mr. and Mrs. A. Wolfson, of Montreal; and of Mrs. Y. Katz, 3952 St. Urbain Street, and the late A. Katz.

Born, to Mr. and Mrs. Jack Solomon (nee Billie Carson), Maplewood Avenue, a daughter, Lynne Myra, sister of Stephen, at the Royal Victoria Hospital, on August 25; granddaughter of Mr. and Mrs. M. Carson, Hutchison Street; and of W. Solomon, Colonial Avenue, and the late Mrs. W. Solomon.

Born, to Mr. and Mrs. Jack Goldbloom (nee Kathy Segal), Victoria Avenue, a son, ... at the Royal ... August 31. Grandparents are Mr. and Mrs. K. B. May, Devonshire Avenue; and Mr. and Mrs. G. E. Bloomfield, Dunver Avenue.

Born, to Mr. and Mrs. Harry Tanzer (nee Evelyn Revzen), of Ottawa, Ont., a son, Howard, at the Ottawa Civic Hospital, in Ottawa, on August 13. Grandparents are Mr. and Mrs. B. Revzen, Hutchison Street; and Mr. and Mrs. S. Tanzer, Waverley Street. Godparents are Mrs. B. Revzen, grandmother, Hutchison Street; and Harry Tanzer, father, of Ottawa, Ont.

Born, to Mr. and Mrs. Myer Roseman (nee Edythe Clapoff), daughter of Mrs. Fay Rudner, Querbes Avenue, and Samuel Rudner, of Vancouver, B.C.; and of Mr. and Mrs. S. J. Bendon, Belceil Avenue; great-granddaughter of Mr. and Mrs. John Barnett, Querbes Avenue; and of I. Rudner, Esplanade Avenue.

Born, to Mr. and Mrs. Rudolph Kundstadt (nee Kathy Segal), Victoria Avenue, a son, ... at the Royal ... August 31. Grandparents are Mr. and Mrs. K. B. May, Devonshire Avenue; and Mr. and Mrs. G. E. Bloomfield, Dunver Avenue.

Born, to Mr. and Mrs. Joseph Rosenberg, Davaar Avenue, a son, Stephen Ian, brother of Beverley Pearl, at the Jewish General Hospital, on August 18.

A delegation of Jewish youth, the first Polish participation in a post-war international conference, attended the World Youth parley in Prague.

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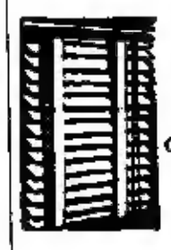
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Out Of This World: The Happy Cochin Jews

By Herbert Eisner, In The Menorah Journal

Nine degrees forty-eight minutes North and seventy-six degrees ten minutes East lies a street. At first there is nothing to distinguish it from a narrow thoroughfare in any small Dutch market town. That one is not in Holland is easily seen, for in summer the sun has the disconcerting habit of climbing vertically above the characteristically curved Dutch rooftops; and even the shade of the banana leaf fanning out here and there above the solid walls leaves one in no doubt as to one's position — well in the midst of the tropics.

At the end of the street, as final seal to the outside world, is a somewhat larger house dominated by a clocktower. And the clocktower looks as if it was well aware of its own importance, for it has looked down upon the 200 yards of whitewashed walls, painted wooden shutters and bamboo doorshades for as many years. From there, in one sweep, the eye traverses the couple of dozen doorsteps towards the mouth of the street and rests upon a sign nailed to the wall — "Synagogue Lane."

"Jew-Town" — so its inhabitants call it — consists of one street in the district of Mattancherri on the south side of the port of Cochin, the capital of Cochin State on the Malabar coast of India. Its pattern is that of a small harbor town riddled with backwaters cutting through dense coconut groves, separated from the surf of the Arabian Sea by a beach that might well have been the prototype for Hollywood's South Sea scenes, populated by Malabaris with gold-brown complexions, and crossed and recrossed by innumerable rickshaws carrying wealthy merchants — for Cochin-too is a centre of South Indian trade. There is a constant smell of fish and dried coconut, and the air is full of the monotonous chant of the porters pushing huge bales of rope or cotton on their carts. Around the harbor entrance Chinese fishing-nets, stretched on long bamboo poles, are constantly lowered into the water and raised five minutes later containing a few struggling fish. When at night kerosene lamps are suspended from the nets to attract a catch, the coast is alive with the ups and downs of the light dots and their reflections in the water.

There, in Cochin, lives a colony of just over a hundred Jews. Though interesting, it would not warrant writing about but for the fact that the "White Jews of Cochin" — as they call themselves — are the happiest community I have ever known. That makes them very important people — nowadays.

When one has discovered "a good thing," one endeavors to delve into its secrets and, in the manner of cookery books, produce recipes which others too might enjoy. The resulting dish should be identical wherever cooked and equally savored by all. This is presupposing the saucepans are the same. Cochin, however, is a very special saucepan—none other like it exists. So that in digging up the Jews of Cochin from comparative anonymity to the critical eye of the world, it will be seen that we are dealing with a new kind of accessible yet tantalisingly inimitable Shangri-La.

Place Louis Golding's Magnolia Street in the tropics. Strip it of all its sordidness, its slums and its squalor. Enlarge its houses. Educate its inhabitants. And instead of making them a down-trodden, kicked-about community, [illegible] of their town. You will have created the foundations upon which Synagogue Lane is built.

Where the half-dozen or so families — with their full complement of cousins, aunts and uncles, nephews and nieces — originally came from is still subject to much speculation, and perhaps the only topic of dissension among the White Jews themselves. Some say they came direct from Palestine during the first two or three centuries of the Christian Era; others, as their names indicate, clearly hailed from Spain, uprooted by the Inquisition; yet others claim to be the remnants of a "Jewish kingdom" at Cranganore, just north of Cochin. (About this very little is known except that the local Rajah granted important concessions to some ten thousand Jews settled in that town in the year 378 C.E.)

Whatever the truth — the historical facts have been investigated in detail — it is certain that Jews lived and suffered under the Portuguese occupation of Cochin, even though they had been honored by a long line of Rajahs. Their synagogue — the large house sealing off the lane — bearing the name "Paradesi" (Foreigners) Synagogue, built during the sixteenth century, was partially destroyed during the seventeenth by the descendants of Albuquerque, conqueror of Goa and ruthless Governor of Malabar. Then Cochin's Jews helped the Dutch to wrest the town from the Portuguese. There followed a period of uninterrupted prosperity until the present day, witnessed by the clocktower built to mark the second centenary of the synagogue.

We are here concerned only with the present. We are interested in the result of those 800 years. We are confronted with White Jews ranging from blue-eyed children with blond curly hair and perfectly fair complexions, via duskier maidens and almond-eyed matrons, to almost Malabari-brown bearded elders. We see them gathered together in one of the spacious rooms of anybody's house in "Jew-Town," singing songs in Malayalam or discussing Havelock Ellis.

Or we can see the head of one of the families — quite possibly a millionaire — being overruled on a point of administration of the synagogue at a meeting of its trustees. That the man who does the overruling happens to be the ticket-puncher on his employer's ferry service covering the busy port of Cochin (only a side-line in his fellow-trustee's many business interests) appears a bit strange to Westerners. But it is this social equality, the complete absence of snobbery and lack of sophistication, which makes "Jew-Town" so very attractive.

Economically most of it is de-

(Continued on Next Page)

McDonald Upholds Palestine Report

The following appeared as a letter to the New York Times from James G. McDonald:

The majority report of the United Nations Special Palestine Committee deserves the vigorous support of the United States at the forthcoming sessions of the Security Council and of the Assembly. Without such support there will be almost no chance that the proposed partition program can be improved and implemented. But with strong American backing, particularly if this is coupled with American willingness to share responsibility—at least during the transitional period before the new Jewish and Arab states are set up—there will be a chance that this settlement, essentially just to both Jews and Arabs, though of course not wholly satisfactory to either, will be approved by the United Nations and be put into effect.

We members of the Anglo-American Committee of Inquiry of last year declined to recommend partition primarily because we thought that Great Britain as the mandatory power still had an opportunity in a unitary Palestine to carry out —provided it sincerely desired to do so—its unequivocal pledges in the Balfour Declaration and in the Mandate to facilitate the establishment of "a national home for the Jewish people," and that without "prejudice to the civil and religious rights of existing non-Jewish communities in Palestine."

But Great Britain rejected such a unitary solution. Indeed, the Labor Government almost cavalierly disregarded our unanimous recommendations for the immediate admission of 100,000 Jewish refugees, the scrapping of the anti-Jewish restrictive land regulations, the raising of the standard of living of the Arabs and all our other suggestions save the insignificant one —the prohibition of swing music on the shore of the Sea of Galilee.

The grave deterioration in the situation in Palestine during the sixteen months since the Anglo-American Committee Report was published on May 1, 1946, has been, in my opinion and in that of many of my colleagues on the committee, [illegible] other, supported by the majority report of the United Nations Special Committee to act affirmatively to put an end to its tragic record of procrastination and uncertainty in administering the Holy Land.

Cantor Gets Humanitarian Award

Eddie Cantor, stage and screen star, received at Philadelphia, Pa., the 1947 award presented by the $170,000,000 United Jewish Appeal "for outstanding humanitarian service" in behalf of the relief, rehabilitation and resettlement of the 1,500,000 Jewish survivors in Europe.

The presentation was made on behalf of Henry Morgenthau Jr., general chairman of the United Jewish Appeal, by Barney Balaban, president of Paramount Pictures and head of the motion-picture division of the United Jewish Appeal, at a dinner in the Bellevue Stratford Hotel, attended by more than one thousand persons.

Inscribed on parchment, the award stated;

"Mr. Cantor through his unceasing and devoted efforts in behalf of the 1947 United Jewish Appeal, has made a contribution of enduring value to the survival and redemption of the Jewish people through the reconstruction and resettlement program in Europe, Palestine and the United States.

"He has given without limit of his energies and heart to the service of his people, and has been an inspiration to American Jewry in a year of critical need and transition for its fellow-Jews throughout the world."

In accepting the award from Mr. Balaban, Mr. Cantor said:

"The United Jewish Appeal has taken the word brotherhood and translated it into terms of life. We who belong to this great organization can feel proud that we have in a small way helped shape the lifeline that stretches from our hearts to theirs."

Mr. Balaban declared that "in these trying days when the world is striving for a formula for peace and brotherhood among all men the humanitarian work of men like Eddie Cantor is vitally important."

"Through his deeds he has given expression to his conviction that we cannot fully enjoy our opportunities in a land of freedom while men and women in other parts of the world are living in the shadow of death, without homes, without food and without hope," he said.

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...Y OF THIS ...LD: THE ... COCHIN JEWS

...ding Page)

...ial po... firm ... In fact, ... people, unless ...ged in some ... of these enterprises.

The younger generation, however, have taken up professions ranging widely from doctors to radio-announcers, lawyers to mill engineers. One or two are soldiers in the Indian Army.

...ally, the White Jews have achieved tremendous esteem. Some of them actually serve on the Maharajah's Council. It is very noticeable that they are conscious and accepted Indians even though a good number of them are white-skinned former Europeans. Thus they differ happily in their attitude from that of the large number of Eurasians living in India. Those people—rather tragically for themselves — feel racially far above the dark-skinned Indian, and consequently are not willing to play their part in the coming national life of their country. The White Jews have avoided this attitude; they are all loyal supporters of the Maharajah; some of them are ardent nationalists with strong Congress sympathies.

Their daily life too is very Indian. They eat Indian dishes — some of them take their curry and rice with their hands from a banana leaf. They do not use bathtubs, but in the manner of the Hindus prefer to bathe by pouring water over their bodies. Their normal conversation is in Malayalam —the language of Malabar—into which some Portuguese and several Hebrew words have crept. All of them know English, some quite fluently, and as a rule one or two Indian vernaculars like Hindustani or Tamil. All singing in the synagogue, though in Hebrew, uses characteristic South Indian tunes.

They burst into song at the smallest provocation. This spontaneous display of their feelings is one of their most charming points. I shall always remember crossing the port of Cochin by ferry one early morning at six o'clock, about one hour before sunrise. The day before an excursion had been decided on; and after a long discussion (it always takes enormous discussions to decide anything in Cochin — time is no object) the unearthly hour of 5 a.m. was fixed as time for "*reveille*" in order to avoid the mid-day sun, I was still rubbing the sleep from my eyes as the ferry-boat chugged across the sparsely illuminated harbor entrance when my "Jew-Town" companions lustily broke into a Hindu lullaby. No one could have failed to be impressed—before breakfast.

In dress a European pattern is adopted by men, though even here occasionally the shirt is worn ...side the ... tion. Women wear skirts as a rule, though the more conservative wrap a long colored cloth round their hips in the manner of the *dhoti* worn by male Hindus, and wear a blouse overhanging the waistline. Others prefer the *saree* (a cloth six yards long wrapped around the waist and slung over the right shoulder), the national costume and perhaps the most graceful of women's dresses all over the world. They use lipstick and rouge in moderation and adorn themselves with bangles, amulets and gold necklaces in profusion. On festive occasions they don heavy satins and gold-embroidered silken veils.

The men smoke cigarettes, are quite fond of their glass of arrack, and wherever one goes one is offered tumblers filled with "milk-punch", a beverage which with unerring instinct seems to settle heavily in the lower limbs. This they sip while eating roasted banana crisps. Betel too is chewed with some enthusiasm.

On the whole, East has met West; and they have developed the almost uncanny knack of sorting out what is best in both Eastern and Western culture (with the possible exception of betel-chewing) and discarding all that is artificial and false.

Primarily, however, they are Jews — some of them are very orthodox Jews indeed. The centre of all Jewish activities is the synagogue, a charming compact place with a floor composed of Chinese willow-pattern tiles specially imported from China two hundred years ago. In it too are kept the copper plates furnishing evidence of honors bestowed upon the Jews of Cochin by one of the seventh-century Rajahs.

A service in the synagogue is attended by all the members of the congregation — illness is about the only cause of absence. Since Cochin has no rabbi, the oldest member of the congregation takes the service. As he shuffles in — a picturesque figure in his long white kaftan, white beard, prayer-shawl and the brightly colored skull-cap — people mumble words of respect. There is a pleasant informality about these services where even babies are taken ... whole of the service by heart. It is difficult, if not impossible, for a Western Jew who enters this synagogue for the first time to recognize the Hebrew of the prayers or psalms. Its pronunciation is of course affected by Malayalam.

The service too is a kaleidoscope of color. There are the blue tiles on the floor, the rainbow effect of the multi-colored skull-caps, the yellow of the parchment scrolls, and the light of the oil-lamps reflected in the solid gold and silver of the containers, absorbed by the orange satins decorating the walls.

And then, by chance, the eye falls upon half-a-dozen chocolate-brown faces occupying two seats away from the rest of the lighter skinned congregation. They are the Brown Jews.

There exists a rigid color division in "Jew-Town". Apart from the hundred or so White Jews, there are well over a thousand Black Jews and a handful of so-called Brown Jews.

The Black Jews live in an extension of Synagogue Lane in conditions similar to those of the native quarters. It is claimed by the Whites that they are former Hindu servants who were converted to Judaism, as well as the illegitimate offspring of White Jews and Indians. That such conversions ... were quite ... of miscellaneous between Black and ... White. ... The Brown Jews are the ...

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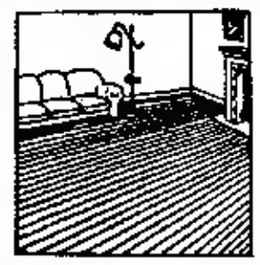
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CHILDREN IN THE WAKE OF WAR

By Gitta Sereny, In The New York Herald Tribune

A major factor in discussions for resettlement of the rest of the displaced persons left in camps in Germany is the so-called "race" or religion of these people. According to reliable information, about 20 per cent of the D. P.s in Germany at present are Jewish, 40 per cent Polish, 20 per cent Baltic, and 10 per cent Ukrainians.

There is however, another group, a small, almost forgotten group, of small people — 25,000 children whose whole past, present and future up to now is nothing but a thin file in U. N. R. R. A. welfare offices in Germany entitled:

Unaccompanied Children

Name: Unknown.
Nationality: Unknown.
Age: Unknown (approximately five).
Religion: Unknown.
Language: German.
Original language: Unknown.
Particulars: Small black mole under left elbow.
Medical particulars: Slightly underweight.
Remarks: Child has nervous twitch right eye. Also in sleep. Treatment in process.

Recently I spent a little time sitting in on some adoption interviews in one of the New York welfare agencies. I listened to questions asked and questions answered.

"Are you sure it is a good child?"

"Are you sure there is no bad blood?"

"You do understand, we don't want just any child."

I had to think of Odille.

Name: Odille .....
Nationality: Presumably French or Belgian.
Language: German.
Original language: French.
Age: Approximately six.
Religion: Presumably Catholic.
Particulars: None.
Medical particulars: Condition of advanced anemia.
Remarks: Child shows a remarkable gift for singing and mimicry.
Reasons for above conclusions: When found, child was wearing a gold medallion around neck on which was engraved Odille and a cross.

In the evening after lights had been turned out in the dormitory, this small girl's deep Marlene Dietrich voice would come out of the dark singing every kind of song—German folk songs and love songs—and sometimes French melodies.

I had found Odille myself, standing against the wall of a ruined house at the corner of a street in a ruined town, leaning against the stone with her feet crossed, in the attitude of some one twenty years older than she who might have been smoking a cigarette. It was a warm day, she was sweaty and dirty—the sun was right on her and she had a pale, small face, dirt-clotted dark hair, a torn, formerly red dress, eyes full of what looked like oil; she wore no panties, no shoes, no [illegible] looked at me

parents sit by and try with him.

That night I thought of tuberculosis sanatoriums in Switzerland where U.N.R.R.A. had sent hundreds of children. For some of them I had filled out the papers that got them there . . . had watched them for days and weeks before they left, sitting in hot barrack rooms, trying to cough in a way that wouldn't hurt too much. There were no parents to watch them, though. To get a sick child to Switzerland, it had to be thoroughly examined by several doctors just like here, and certified as being incurable in normal surroundings.

There was in one of the camps a boy whom we called Pepe, because he looked a little like what I thought Pepe le Moko (a character out of a French movie) might have looked like as a child. Pepe was nine or something like that. He was very bright and cheerful, at times a little hysterical. If anything he thought funny happened, he'd double up with laughter and wipe his eyes and stamp his feet and hold his stomach, and then weak with laughter collapse in a heap on the floor or in a chair.

Pepe was brought in by an American G. I., who, very sadly and a bit sheepishly, explained that his unit was moving "Stateward" and that he therefore was bringing Pepe, who had been the unit's mascot, but whom they couldn't take along. They had found him on a road during the Battle of the Bulge. Pepe spoke a little French and a little Polish and a perfect German — I had talked to him for many hours trying to find out where he had learned French and German and what he remembered of his family. He remembered large houses and black people and Chinese people or perhaps Japanese. He said: "With eyes like this," pulling his eyes out on the [illegible] Berlin — many times, I know Berlin and I know Vienna."

So one day another girl took him to Berlin on a plane because we thought it might help to find his parents . . . and when they were standing at a certain spot in ruined Berlin . . . Pepe dragged her along and said: "Come on, this is the way to the zoo." And it was. And when he came back I tried to sound him out on Vienna. "Once I rode on a big wheel, in a little car," he said. The famous Prater, the Vienna giant wheel. Yes, he has been there, all right. But why did he speak French and Polish? He was a very bright little boy. He used to hold classes; a whole lot of kids would sit around him in a circle in the grass.

One Sunday afternoon Pepe was holding class. I watched the children from afar. There was a great deal of conversation going on. Finally Pepe came over and asked me to come. I sat down with them. "This church we are in front of," said Pepe, "it is Catholic, isn't it?"

"Yes," I said, "it is."

"I am trying to explain to the others what Catholic is," he said.

"How do you know what it is, Pepe?" He was silent. He thought about it. I could see him think. And the other children, perhaps fifteen of them, all looking at him . . . then he looked at me, somewhat perplexed. "I don't know how I know; but I know, I guess I heard it somewhere."

Some other children had come up . . . bigger ones, fourteen, fifteen years old. They sat down, too. There was one boy, Wladislav . . . he was leaving the next day; we had found his parents for him because he had remembered "before." He looked around the group of children. "I am Catholic," he said.

There was silence. They looked at him. Pepe said, "You are?"

"Yes."

There was silence again and they kept looking at Wladislav. They all knew he was leaving and going to his parents. "How do you know you are Catholic?" asked Pepe.

"Because my parents are and I remember we used to go to church Sunday and do this" . . . and he made the sign of the cross, "and I did it every night during the last seven years—and sometimes I was in church, too. I remember lots of things," he went on while I vainly thought of some way to stop him . . . "in our town there were Catholics . . . and the people I worked for in Hamburg were Protestants and then there are the Jews."

"What's that?" said Pepe.

"Another religion," I answered.

"What am I?" said Pepe, very directly, at me . . .

I looked at him and at the heads around me . . . the different features, colors, forms . . . and I knew that every single one of these children, playfully and gayly, would ask me after Pepe, "What am I?".

And I felt trapped and for an almost blinding second furiously angry. And then again I looked around . . . and suddenly my anger was all gone. They were still quiet, still waiting, still looking at me. The brown heads, the black ones, the blond ones, blue eyed, green, black . . . heavy set and thin, delicate and sturdy . . . very white skinned, or pink, or brown, or with it was a very nice day, and I laughed out loud and hugged the child nearest to me . . . [illegible] one next to it. . . . "I don't [illegible] Pepe. . . . I don't know," my hand in his dark, [illegible] and threw him on his back and tickled him. I laughed . . . they all laughed and rolled [illegible] in the grass. . . . "I don't [illegible] Pepe." The joke was [illegible]

In Regensburg, Germany, there is a children's hospital. The Sisters of Mercy take care of it. I had spoken to the mother superior over the phone and she had told me that they had some children there to whom we might be interested.

The hospital is a small white-washed building. The sisters are good people. I was taken right away into one of the rooms—there were about fifteen cribs in there. "Here are some of them," said the mother superior. I went from one crib to the other. Clean little babies — not looking very well really, but clean. Like on hospital beds everywhere, there was a fever chart attached to the foot of each bed.

Name: Unbekannt
Alter: Unbekannt
Krankheit: Fieber . . .

Temperature, or sores, or mashed foot, or arm, or eyes that were so crossed they saw nothing . . . or just "unterernaehrt," underfed, that most of all.

The other day, here in America, I heard of a strange thing. I heard of a child that had been diagnosed as an advanced case of TB, and the parents spent weeks trying to find a sanatorium that would accept this child. I watched this boy, in Chicago, on hot damp day, trying to cough in a way that wouldn't hurt him too much. And I saw the

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one teaspoon vanilla
one teaspoon butter

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For the dough mix together: six egg-yolks, three tablespoons oil, three tablespoons of granulated sugar, and one-third glass of boiling water. Then add flour enough to make a medium dough, not too stiff, and not too thick. Place in a well-greased bowl, and leave tightly-covered, at kitchen temperature, for one or two hours. For the filling, blanch enough almonds to make a glassful when finely ground. Then beat the six egg-whites well, and fold into the whites one glass powdered sugar and one-half teaspoon cream of tartar. Then fold in the ground almonds. Stretch the dough over a table-top, until it is fine and thin, and sprinkle lightly with ground almonds and powdered sugar. Then spread the egg-white mixture across one side of the dough in a strip about one and one-half inches high. Over that, place Turkish delight, rolled out in a thin strip, and then roll up all like a jelly-roll. Form the pastry into horseshoe shape, and place in a lightly-greased baking dish. Bake in a 375-degree oven for one hour. When cool, sprinkle with powdered sugar; and cut up in sections as needed.

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WORTH WAITING FOR! "JUNKET" Brand FOODS Frosting Mix and Quick Fudge Mix

THIS THE [illegible] JEWS

(From Page Six)

[illegible] not eat together; [illegible] not under any circumstances intermarry. The Brown [illegible] successfully fought for [illegible] Entry — even though [illegible] they still remain segregated. The rule forbidding intermarriage still applies to them; yet in all other matters they have been accepted by the Whites on equal footing.

To Western eyes this discrimination among Jews themselves appears rather unfortunate. Professor Mandelbaum, who spent some time in Cochin, likens the color-system among them to the Hindu caste system. If, then, one ventures to ask his host how, at a time when unity among Jews in the world is essential, they still maintain a system which is surely without precedent in Jewish society — he will smile and disarmingly flash his faultless teeth.

"Do you like 'Jew-Town'?"

"Naturally."

"Do you really like it?"

"Yes — most emphatically!"

"Well, then you must realise that all this would not have been what it is now, had the rules not been observed strictly."

That is their argument. It is certainly true that the White Jewish community is on an infinitely higher standard of culture than that of the Blacks. But even granting the need for non-fraternization, one cannot help feeling that the White Jews have done little to help raise the standards of their less fortunate brethren.

Of more picturesque Jewish customs there are a thousand and one. At night Synagogue Lane is illuminated by burning wicks immersed in small cavities in the housewalls containing oil. As kosher meat cannot be obtained in Cochin, families have to do their own slaughtering. This is usually done in the back-garden — at night because it is cooler. That garden also contains the well whence water is still drawn today. During wedding ceremonies the bride climbs down and immerses herself fully in its stone-cold water.

In keeping with Eastern habit most marriages are arranged years before they are contracted. With only some exceptions, people marry within the community, rarely is fresh blood infused into it. Since there are only a hundred of them, we find that all families are interrelated. This form of inbreeding has not been without its ill effects on "Jew-Town"; there are quite a few cases of insanity. Of late, however, more of the young men and women of Cochin have gone and married Jews from Bombay and Calcutta.

Cochin itself is very keen, sometimes amusingly so, to enrol fresh recruits into Synagogue Lane. At the moment, for example, there is no family bearing the name Levy in their midst. Recently, however, a British serviceman of that name announced his arrival on leave. "Jew-Town" was at once aglow with possibilities, and the eligible young ladies hotly debated the odds of his being a bachelor.

Modern education, too, has not been without its effects. As there are no facilities for a Jewish school, and in any case there are not enough people to carry it, they send the small children to the local Catholic convent-schools and from there to the lecture rooms and laboratories of the local Maharajah's College or to the University at Madras.

Now they are asking themselves whether Cochin really is the world. This was perhaps inevitable, considering that they take a keen interest in the lot of their fellow-Jews in particular and world affairs in general. Quite innocently they believe that things are becoming dull in Cochin and that there are vast opportunities outside. Hence more and more of them are leaving their homes for the ferro-concrete wilderness of Bombay and Calcutta. The Westerner's sentimental appraisal of all he sees in Cochin, in terms of its peace and charm within and the refuge it offers from the misery without, leaves young "Jew-Town" cold. Time will show whether its children will learn to value the life they now take for granted.

Still, on the whole, even those children have maintained most of the old ideas. Thus it comes about that girls who normally wear European dress prefer, when bathing, a long robe covering them from ankle to shoulder, to the modern bathing costume. These girls too are chaperoned wherever they go, and the small number of inhabitants produces a feeling of [illegible]

A most characteristic thing about Cochin is its hospitality. During the war many an Allied soldier stationed in India spent his furlough there and was accepted unreservedly as one of the family. He probably found matters a bit strange at first. The food was certainly strange; so was the fact that in the evening, after the heat of the day, one promenades up and down Synagogue Lane in pyjamas. So were the pineapple-punch parties moving from house to house; so were the orange, green or purple skull-caps; so were the traces of elephantiasis discernible in the limbs of some of the older inhabitants; and so, too, the discussion groups and games circles among the young ones — taking place in any convenient bedroom with plenty of floor-space, everybody squatting on the carpet, the rolled-up mosquito nets hovering above. But it was only necessary to enter into the spirit of things, and after a few days bewilderment would give way to absolute "at home" feeling.

Can it last? Will it be possible for the Jews of Cochin to go on living as they have done now for centuries unaffected by wars, revolutions and economic depressions?

It will largely depend on what is going to happen to the State of Cochin when India achieves independence. Further, in order to preserve the community, it will be necessary to import several more Jewish families. Where they are to come from and what occupations may be found for them is not quite clear yet. It seems, however, that it should be possible to find a handful of young European refugee families who are (and that is important) willing to adopt unconditionally an Eastern way of life.

Cochin is a progressive State, one of the most prosperous in India, and there is little chance of its losing its homogeneity through outside interference. Its attitude towards Jews is therefore not likely to undergo any change, particularly if new industries and enterprises were to spring up as the direct result of allowing some more Jews to settle there.

The future is full of promise. While the past has amply justified "Jew-Town's" claim to have accomplished a successful experiment in civilization, the future will test its vitality and zest. Those of us who have been there have little doubt about the outcome. And even if through various circumstances we are prevented from returning there, it was good to learn that there are places in this world where Jews on Passover night raise their glasses, say "Next year in Jerusalem!" and — don't mean it.

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MARRIAGES

FURMAN-SMILOVITCH

The marriage of Ruth, daughter of the late Mr. and Mrs. Abraham Smilovitch, to David Furman, son of Mr. and Mrs. Samuel Furman, 5155 Clark Street, took place at Rev. M. Master's hall, at half-past two o'clock, on Sunday, September 7, Rev. Master officiating. The bride was given in marriage by her brother-in-law and sister, Mr. and Mrs. Max Segal, of New Glasgow. She wore a long white ivory-shaded satin gown, with a lace-trimmed heart-shaped neckline, long, pointed sleeves, and fitted bodice, with a double lace peplum, the skirt forming into a four-yard train. Her headdress was a silver-sequinned tiara, and she had a fingertip lace veil, and a string of pearls. She carried a Bible with orchids and white satin streamers. Miss Doris Smilovitch, sister of the bride, was maid of honor. She wore a pink net dress, over pink taffeta, a tiny pink hat and veil, and carried pink gladioli, with pink ribbon. Abe Etcovitch was best man. "Because" was sung; and wedding music was played. Mrs. Max Segal, sister of the bride, wore a black dress, with a black hat and accessories; long rose-shaded gloves, and a corsage of roses. Mrs. Furman, mother of the groom, wore a black dress, with a black hat, long black gloves, and had a similar corsage. The bridal couple left for New York, the bride wearing a black and white dress of crepe and taffeta, with black accessories. They are living at 631 Champagneur Avenue.

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PALESTINE IS NEXT TO BELGIUM IN DIAMOND CUTTING

Despite the turbulence of Palestine, its chief export industry is thriving. Jewish artisans began cutting and polishing diamonds there eight years ago with a borrowed capital of $1,600. This year Palestine expects to produce $32,000,000 worth of finished diamonds, making that country second only to Belgium in the industry. About four-fifths of the gems are sold to American markets.

The rough diamonds reach Palestine from South African mines. Thirty-three factories in the Holy Land now employ some 4,000 craftsmen — many of them former inmates of Nazi concentration camps — to cleave the stones, grind, shape and polish. Production line methods are used, with the diamonds passing from one workman to another. A $10,000 shipment of roughs may come in, for example, with two dozen stones totalling 150 carats in weight. A month later this same shipment may have 100 stones weighing only 50 carats in all but worth $30,000.

CHARRON-FINESTONE

The marriage of Sadie, daughter of Mr. and Mrs. Albert Finestone, Champagneur Avenue, to Moses Charron, son of Mr. and Mrs. Frank Charron, took place on Saturday, September 6, at eight o'clock, Dr. C. N. Denburg, Rabbi, officiating, assisted by Rabbi M. Wachtfogel. The bride was given in marriage by her father. She wore a white satin gown, with a net yoke, banded by a flounce of white pearl beads; and the full skirt formed a train. Her floor-length veil of illusion tulle was draped to a pearl-bead headdress in tiara effect. She carried a Bible, with orchids descending in a semi-cascade. Miss Birdie Maislin, the maid of honor, wore a blue net gown, with a pink headdress; and the junior bridesmaids, Helen and Barbara Gesser, twin cousins of the bride, wore gowned alike in pink and blue taffeta, with matching head-bands. All the [illegible] of pink and red roses. The bridal couple will live in New York. Mr. and Mrs. M. Weiner, S. Weiner, and Mrs. M. Kenduck, sister of the groom, all of New York; and Mrs. David Kwinter, of Toronto, Ont., were wedding guests.

LANDE-SCHACHTER

The marriage of Miss Selma Schachter, daughter of Mr. and Mrs. Abraham Schachter, Murray Hill Avenue, to Theodore David Lande, son of Mrs. Nathan Lande, Cote St. Luc Road, and the late Nathan Lande, took place at the Mount Royal Hotel on August 28, Rabbi Charles Bender and Cantor Nathan Mendelson officiating. The bride was given in marriage by her father. She wore an ivory satin period gown with skirt extending into a long train. Her veil of tulle illusion was arranged in a coronet effect and she carried a cascade bouquet of white orchids. The bride was attended by her sister, Mrs. Philip Vineberg, as matron of honor. Mrs. Vineberg wore an ashes-of-roses moire gown, and blue feather hat and accessories of the same shade, and carried a bouquet of pink roses. Bernard Lande, brother of the bridegroom, was best man. The ushers were: Philip F. Vineberg, Seymour Cohen, Harry Clark, Victor Youssen, Harold Miller, and Bernard Schachter. The ballroom was decorated with standards of white gladioli and gardenias. Mrs. Schachter, mother of the bride, received in a champagne-colored crepe gown which draped into a train, a small brown tulle hat trimmed with bird of Paradise plumes, and a corsage of [illegible] orchids. Mrs. Lande, mother of the groom, wore a [illegible] lace, a brown tulle hat with bird of Paradise plumes, and a corsage of tiger orchids. Following the reception, the bridal couple left for Jasper Park, Banff, and Victoria, B.C., the bride travelling in a navy-blue suit trimmed with white and navy-blue accessories. They will reside on Cote St. Luc Road. Out-of-town guests were: Abraham Asch, Mr. and Mrs. B. M. Alexandor, Mr. and Mrs. Frank E. Bender, Mr. and Mrs. Gordon Caplan, Mr. and Mrs. Lawrence Freiman, Mr. and Mrs. Laz. Greenberg, Mrs. I. Greenberg, and Yale Greenberg, all of Ottawa, Ont.; Mrs. Max Epstein, David Epstein, and Mr. and Mrs. George Pollock, of Hamilton, Ont.; Dr. and Mrs. R. Greenblatt, of Augusta, Georgia; Mrs. Paul Ogulnick, of San Diego, Calif.; and Mrs. T. Kassel, of Los Angeles, Calif.

WEINER-RABINOVITCH

The marriage of Lenore, daughter of Mr. and Mrs. Jack Rabinovitch, 5687 Park Avenue, to Joseph Weiner, son of Mr. and Mrs. M. Weiner, of New York, took place on Tuesday, September 2, at half-past six o'clock, at Adath Israel Synagogue, Rabbi Charles Bender officiating, assisted by Cantor E. Goldberger. The bride was given in marriage by her father. She wore a long white nylon and lace gown, made with a high, round neckline, with a lace ruffle in off-the-shoulder effect; tight, long sleeves, tight-fitting bodice, buttoned down the back, and a bouffant skirt, with three tiers of lace ruffles. A crown of seed pearl beads was her headdress, and her veil was embroidered, with satin applique. She carried a bouquet of white gladioli, with stephanotis, in fan-shape, with streamers of satin ribbon and stephanotis. Mrs. M. Reinblatt, sister of the bride, was matron of honor, wearing a powder-blue crepe floor-length dress, cut on classical lines, with rhinestone-studded buttons, and a silver belt. She had matching elbow-length gloves, and carried a semi-cascade bouquet of Sweetheart roses. Samuel Weiner, of New York, brother of the groom, was best man. The synagogue was decorated with white gladioli, in tall standards, with lighted candles in tall candelabra tied with white gladioli. For the dinner-reception in the synagogue hall, the tables held centrepieces of variegated flowers, and on the bride's table was a three-tiered wedding cake, with candles and flowers. Mrs. Rabinovitch, mother of the bride, wore a floor-length dress of Arabian-blue crepe, with a draped skirt, and an open-crown hat of fuschia-shaded net, with matching blue feathers, with corsage of orchids and baby's breath. Mrs. Weiner, mother of the groom, wore a floor-length dress of black crepe, embroidered with silver sequins, and rhinestones, and a black and white mohair hat, with a corsage

APPROACHING MARRIAGES

The approaching marriage of Lillian, daughter of Mrs. D. Officer, Clark Street, and the late D. Officer, to Harry Gumnit, son of Mr. and Mrs. N. Gumnit, of Baltimore, Md., takes place on October 12, in Baltimore.

ENGAGEMENTS

Mr. and Mrs. Edward Shultz, Dollard Avenue, announce the engagement of their elder daughter, Sheila Leiba, to Zavis, only son of Mr. and Mrs. Louis Miller, de l'Epee Avenue, the marriage to take place on October 9, at Adath Israel Synagogue. Mr. Miller, who received his B. Eng. degree from McGill University, served overseas with the R.C.E.M.E.

The engagement of Betina, youngest daughter of Mrs. Renee Wexler, 7217 Alexandra Street, and the late Mark Joseph Wexler, to Sidney, only son of Mrs. Sarah Aaron, 6065 Jeanne Mance Street, and the late Morris Aaron, is announced.

Mr. and Mrs. Herman Harold Tower announce the engagement of their only daughter, Annette, to Joseph Takefman, younger son of Mr. and Mrs. Nathan Takefman.

Mr. and Mrs. H. Greenspoon (Green), Villeneuve Street West, announce the engagement of their only daughter, Bessie, to David, only son of Mr. and Mrs. S. Waxman, de Bullion Street, the wedding to take place on January 18, at Shaare Zion Synagogue.

Mr. and Mrs. B. Goldenberg, Decarie Boulevard, announce the engagement of their daughter, Myra, to Maxwell Green, son of Mr. and Mrs. F. Greenspoon, Maplewood Avenue.

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(Continued from Page One)

of Talmud study were broken off in 1939 when he joined the Polish Army. Soon after, he was captured by the Germans. He passed the next five years in a nightmare of slave labor and concentration camps and for a time was known only as "54485" in Buchenwald.

He told a reporter, "Your pencil is not long enough to list my narrow escapes." He was liberated by the Russians in Czechoslovakia in 1945 and resumed his studies in a D. P. camp until found by Rabbi Gourary last spring.

"It was only a miracle that brought me through all that," Mr. Silverberg said, "and I will spend all the rest of my life helping the Jewish people."

The largest Orthodox [illegible] of its kind, the U[illegible] ed fifty [illegible] ure and [illegible] Since then [illegible] schools in Europe as well as in Palestine.

Rumanian Jewish [illegible] have launched an [illegible] into reported death of [illegible] Constantin Chirculescu, [illegible] criminal responsible for [illegible] massacre.

JDC's health and [illegible] campaign in Bulgaria [illegible] carried out successfully. [illegible] liam Schmidt, of the org[illegible] Sofia office has announced.

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Social Notes — Toronto

Mrs. Morris Rashkis, Castleview Avenue, spent the summer at Tawingo Lodge, Muskoka.

Mr. and Mrs. S. M. Hansher, Glenholme Avenue, are back after a two-week holiday at Mary Lake, Muskoka.

Mr. and Mrs. W. Bert Danson and family, formerly of 485 Oriole Parkway, have moved to their new home at 438 Woburn Avenue.

Mr. and Mrs. Harry Steinberg and family, 27 Glenholme Avenue, have left to take up residence in North Bay.

Mr. and Mrs. Irvin P. Dicklor and son, Russell Neil, formerly of 1646 Bathurst Street, have taken up new residence at 81 Braemar Avenue.

Mrs. Thelma Horrow, of Long Island, N.Y., has returned home after visiting her brother-in-law and sister, Mr. and Mrs. Joseph H. Caplan, Richview Avenue.

Miss Elayne Blumenthal, daughter of Mr. and Mrs. Joseph Blumenthal, Lauder Avenue, has returned home after completing her training as a nurse at the Millard Fillmore Hospital, in Buffalo, N.Y.

Dr. and Mrs. Benjamin Bregman, Bathurst Street, had as their guests their cousins, Mr. and Mrs. Reuben Bregman, of Norfolk, Va.

Mr. and Mrs. Robert Hurwitz, Nina Avenue, returned by plane from New York, where they were present at the bar-mitzvah of their cousin, Irwin Mercatz, son of Dr. and Mrs. Harry Mercatz, of New York.

Morton Howard Bregman is spending the holidays with his parents, Dr. and Mrs. Benjamin Bregman, Bathurst Street, before returning to his studies at the University of Buffalo, in Buffalo, N.Y.

Miss Irma Kligman, of Brooklyn, N.Y., is visiting her grandmother, Mrs. Philip Kay, Ossington Avenue, for ten days.

Mrs. Robert Bull, of London, England, left for home after spending several moths with her son-in-law and daughter, Mr. and Mrs. Barney Danson, and family, St. Germaine Avenue.

Mr. and Mrs. N. Baum and son, Robert, of New Rochelle, N. Y., returned home after spending the season at Tawingo Lodge, Muskoka.

Mr. and Mrs. Joseph B. Danson and family, Wells Hill Avenue, are back from their summer home in Muskoka.

Mr. and Mrs. Jack Gryfe, Fitzroy Terrace, have returned from Pontypool.

Dr. and Mrs. Isadore Kamin, of San Francisco, Calif., have returned home after spending two weeks with their parents, Mr. and Mrs. M. Goldstick, Delaware Avenue; and Mr. and Mrs. M. Kamin, Dundas Street West.

Joseph Rabinowitz, of Philadelphia, Pa., spent the holidays with his wife and daughter, Elaine, who are visiting her parents, Mr. and Mrs. P. Kandel, Euclid Avenue.

Jack Gryfe, Fitzroy Terrace, has returned from a month's trip, having visited his son and daughter-in-law, Mr. and Mrs. Murray Gryfe and family, of Phoenix, Arizona; and his nephews and nieces, Mr. and Mrs. M. Rogers, and son, Frank, of San Francisco, Calif.; and Mr. and Mrs. G. W. Hager, and family, of Millbrae, Calif.

Those who entertained for Miss Betty Kielish, daughter of Mr. and Mrs. A. Kielish, 166 Palmerston Avenue, whose marriage to Jack Goldstein, son of Mr. and Mrs. E. Goldstein, of Montreal, Que., took place on August 31, were: Mesdames C. H. Goldstein, M. Singer, and S. Borsook, at a miscellaneous shower at Murray House; Mrs. E. M. Margolese and Mrs. A. Sheff, at a luncheon presentation at the Royal York Hotel; Mrs. W. Hersaman, tea presentation; and Mrs. J. Marton and Miss Alice Goldstein, of Montreal, Que., at a kitchen shower and bridge at the Queen's Hotel, in Montreal.

Mrs. Max Friedman, 20 Rushholme Road, entertained at a tea in honour of her daughter, Lorraine, whose marriage to Stanley Levine, son of Mr. and Mrs. Morris Levine, Castlefield Avenue, takes place on December 2. About one hundred and twenty-five guests were received by Mrs. Friedman, wearing a black crepe dress, with a corsage of red roses and violet-coloured gladioli; and Mrs. Levine, mother of the groom-elect, in pearl-grey crepe, with a corsage of pink and red roses. Assisting were the bride-elect's grandmothers, Mrs. H. Rubinoff, in black crepe, trimmed with sequins, and a corsage of red roses; and Mrs. E. Friedman, in black and pink crepe, with a corsage of pink and white gladioli; and Mrs. S. Levine, grandmother of the groom-elect, in black crepe, trimmed with sequins, and a corsage of pink and red roses. The honoree wore a royal-blue crepe dress, with a corsage of red roses and white gladioli. Those who poured were: Mesdames J. Marens, E. Messenger, P. Applebaum, A. Rappaport, S. Rubinoff, R. Rubinoff, J. Zeldin, and H. Lengert. The assistants were: Mesdames M. Katz, J. Sonshine, and R. Edson, Misses Sheila Applebaum, Shirley Blatt, Edith Rose, Rhoda Marens, Lola Rappaport, and Sally Rodney. The table, set with a Madeira lace cloth, was adorned with white gladioli and red and pink roses, flanked by white tapers, in silver holders.

MARRIAGES

HERTZMAN-SWARTZ

The marriage of Florence, daughter of Mr. and Mrs. Paul Swartz, of Oshawa, to Harold Hertzman, son of Mr. and Mrs. Leonard Hertzman, Lyndhurst Avenue, took place on Wednesday afternoon, September 10, at Holy Blossom Temple, Rabbi A. L. Feinberg officiating. Eric Schaeffer played the organ throughout the ceremony, and during the signing of the register. Given in marriage by her father, the bride wore a portrait gown of satin, fashioned with [illegible] bodice, inset with a [illegible] yoke, encrusted with a bertha collar embroidered in irridescent aid-wood pearl bead scrolled motifs, with long tight sleeves, and a gathered skirt, sweeping into a full sleeves, and a gathered skirt, sweeping into a full circular train. Her full-length veil of tulle illusion was caught to a coronet beaded in matching motifs, and she carried a cascade of white gladioli, lilies, and Pinnochio roses. Miss Annice Auerbach, who attended the bride as maid of honour, wore a gown of peacock-green moire brocade, made with a deep portrait neckline encrusted with entwined moire leaves, a tight-fitting basque with short cap sleeves and matching mittens, and a full circular skirt. Misses Annette and Phyllis Hertzman, sisters of the groom, were bridesmaids, wearing gowns of yellow and amber-colored taffeta, which had tight-fitting bodices made with three-quarter-length bracelet sleeves, slashed round necklines, with tiny turned-back collars, and hoop skirts banded with cartridge pleating. The attendants all had matching sweetheart coronets, and carried cascade bouquets of Talisman roses and yellow and peach-coloured gladioli. Toby Swartz, as flower girl, was dressed in white satin, fashioned with a high-waisted bodice and full gathered skirt, with appliqued lace motifs edging the Peter Pan collar and short puffed sleeves. She had a tiny bonnet of matching lace, and carried a miniature nosegay of roses and gladioli petals. Earl Brown attended the groom as best man, and the ushers were: Murray Swartz, of Oshawa, brother of the bride; Arnold Naiman, John Lane, Harry Katz, Seymour Schacter, and Alfred Goodman. The Temple was decorated with yellow and peach-coloured gladioli, and bronze-coloured dahlias. At the King Edward Hotel, Mrs. Swartz, mother of the bride, received, wearing a grey crepe gown, trimmed with grey irridescent beads and sequins, a hat of shaded pink ostrich tips, and a corsage of orchids. Mrs. Hertzman, mother of the groom, wore a gown of silver lame, with matching turban trimmed with grey ostrich tips, and a corsage of orchids. The bride and groom left on a motor trip to Vancouver, B.C., the former wearing an ensemble of Beauvais green, with brown accessories, and a corsage of gardenias.

CRANEK-HEISEL

The marriage of Betty, daughter of Mr. and Mrs. B. Heisel, 38 Rogers Road, to Gerry Granek, son of Mr. and Mrs. M. Granek, 460 College Street, took place on Sunday, August 31, at half-past two o'clock, at Shaarei Shomayim Synagogue, Rabbi Judah Washer officiating, assisted by Cantor A. Steinberg. The bride was given in marriage by her parents. Her gown of white brocaded satin had a scalloped sweetheart neckline, long sleeves with scalloped points over the wrist, a fitted bodice, and bouffant skirt. Her full-length veil was held by a headdress of orange blossoms, and she carried a bouquet of red roses and white bouvardia. Mrs. M. Winogradsky, sister of the bride, attended her as matron of honour, wearing yellow brocaded taffeta, with Talisman roses in her hair, and carried a nosegay of these roses and mauve gladioli. Mrs. P. Borkowitz was bridesmaid, in navy-blue bengaline, trimmed with pink lace, with pink roses in her hair, and carried a nosegay of pink roses and blue gladioli. The flower girl was Carol Goodman, dressed in ruffled pink silk, with matching headdress, and carried a nosegay of pink roses and blue cornflowers. Jack Granek, brother of the groom, attended him as best man, and Solomon Borkowitz acted as usher. A reception took place in the synagogue, the bride's mother, Mrs. Heisel, wearing a gown of rose-coloured crepe, with a corsage of roses; and Mrs. Granek, mother of the groom, blue crepe, with lace top, and a corsage of red roses. For the wedding trip to Muskoka, the bride wore a tailored grey flannel suit, with navy-blue accessories. They will reside in Toronto. Out-of-town guests were: Bernard Lebenstein, [illegible], Mrs. L. Rosen, of Buffalo, N.Y.; Reverend and Mrs. A. J. Granek, and Louis Stone, of Hamilton; Mr. and Mrs. S. Granek, and Mr. and Mrs. E. Granek, of St. Catharines; and D. Winogradsky, of Montreal, Que.

GOLDSTEIN-KIELISH

The marriage of Betty, daughter of Mr. and Mrs. A. Kielish, 166 Palmerston Avenue, to Jack Goldstein, son of Mr. and Mrs. E. Goldstein, 6172 Durocher Avenue, Montreal, Que., took place on Sunday, August 31, at five o'clock, at Yeshivah Torath Chaim Synagogue, Rabbis A. Price and A. Kelman officiating, assisted by Cantor A. Kalmus. The bride was given in marriage by her parents. She wore a period gown of blush-ivory-colored satin, fashioned with a net yoke edged in pleating at the neckline, cap sleeves, a fitted bodice, and full skirt with pleated bustle, sweeping into a long train. Her finger-tip veil was fastened to a crown of beaded tulle, and she carried an ivory-colored Bible, decorated with pink roses and streamers. Miss Anita Borsook, who attended the bride as maid of honour, wore a gown of turquoise-blue satin, with full skirt and draped peplum; a matching Dutch cap, and carried a cascade of American Beauty roses. The bridesmaids were: Misses Doris Swartz, in blue taffeta; Constance Wolinsky, in blue net; Eleanor Naftolin, in blue crepe; Roslyn Lublin, in blue net; Belle Trefler, in pink satin; Roslyn Cutler, in aquamarine-blue taffeta; and Gittie Brown and Judith Risman, as junior bridesmaids, wore pink taffeta. They all had matching crowns of flowers in their hair, and carried cascades of multi-coloured gladioli. Judith Zeldin, of Detroit, Mich., as flower girl, was in pink taffeta, with a headdress of flowers and satin ribbon, and carried a white basket of rose petals. Ernest Schwartz, of Montreal, Que., attended the groom as best man, and the ushers were: Murray Applebaum, Saul Baker, Morris Kirshenblatt, Jack Baker, Ralph Halpern, Philip Borsook, Alfred Goldstein, and Sheldon Goldstein. Richard Rodney, wearing a full dress suit, acted as ring-bearer, and carried the ring on a white satin cushion. A dinner and reception followed in the synagogue. Mrs. Kielish, mother of the bride, received, wearing a gown of dusty-blue crepe, with beaded bodice, and slit skirt, and a corsage of American Beauty roses and gladioli. Mrs. Goldstein, the groom's mother, was in a teal-blue gown, trimmed with gold nail-heads, and a corsage of gladioli. The bride and groom left on a motor trip to Buffalo, N.Y., New York, and Montreal, Que., the bride wearing a red gabardine bolero suit, with black blouse and black accessories. On their return, they will live at 166 Palmerston Avenue. Out-of-town guests were: Mr. and Mrs. E. Goldstein and son, Alfred; Miss Alice Goldstein, Mr. and Mrs. J. Marton, Mr. and Mrs. J. Mindlin and daughter, Gail; Mr. and Mrs. D. Mindlin and sons, Ivan and Allan; Miss Evelyn Zeisman, Miss Mildred Starkman, Mr. and Mrs. S. Miller and son, Leonard; B. Mindlin, Mr. and Mrs. H. Levitan, Mr. and Mrs. Max Greenberg and family; Ernest Schwartz, Mr. and Mrs. I. Goldenberg, Nathan Schwartz, and Miss Ruth Schwartz, all of Montreal, Que.; Mr. and Mrs. A. Delidow, Mr. and Mrs. B. Delidow and son, Marvin; Mr. and Mrs. William Lublin, Mr. and Mrs. [illegible] Lublin, Louis Lublin, Mr. and Mrs. [illegible] Mich.; Mr. and Mrs. [illegible] lin, Louis Lublin, Mr. and Mrs. [illegible] Mr. and Mrs. [illegible] Mr. and Mrs. [illegible] Kitchener; Mr. and Mrs. [illegible] grom, and Mr. and Mrs. [illegible] Hamilton; Mr. and Mrs. S. Silverman, Mr. and Mrs. M. Ginsberg and Son, Jack; and Mrs. S. Kahn, of Ottawa; and Mr. and Mrs. H. Simon, of Halifax, N.S.

ENGAGEMENTS

Mr. and Mrs. H. L. Caplan, 27 Gloucester Grove, announce the engagement of their daughter, Beatrice, to Seymour Shachter, son of Mr. and Mrs. A. Shachter, 276 Queen Street East, the marriage to take place in the early winter.

Mr. and Mrs. Charles Kay, 160 Bellevue Avenue, announce the engagement of their daughter, Grace, to Samuel Berman, son of Mrs. E. Berman, 613A College Street.

Mr. and Mrs. J. Jacobs, 542 Bathurst Street, announce the engagement of their only daughter, Mary, to Irving Taylor, son of Mr. and Mrs. H. Taylor, 3 Flanders Road.

Mr. and Mrs. Morris Shlesinger, 62A Bernard Avenue, announce the engagement of their daughter, Helen, to Harold G. Krieger, son of A. Krieger, of New York.

Mr. and Mrs. J. Wasserman, McCaul Street, announce the engagement of their daughter, Lillian, to Herbert Shubitz, son of Mr. and Mrs. J. Shubitz, of New York, the marriage to take place in the near future.

Mr. and Mrs. Alex Sweig, 50 Robert Street, announce the engagement of their only daughter, Joyce Constance, to George Herbert Goldford, eldest son of Mrs. Julia R. Goldford, 638½ Euclid Avenue, and the late Harry L. Goldford.

Toronto Deaths

The death occurred of Jay I. English, 143 Rusholme Road, August 18, due to accidental drowning, in his forty-third year. He is survived by his wife, Mrs. Sadie Lampert English; two children, Alvin and Carolyn; his parents, Mr. and Mrs. Harry English; two brothers, Mac and Louis; and a sister, Mrs. H. Lewis (Lillian). Funeral took place at Goel Tzedec Synagogue; interment at Dawes Road Cemetery.

Harry Goldman, 182 St. Leonards Avenue, died on Sunday, September 7, at his home, in his fifty-first year. He is survived by his wife, Mrs. Leah Goldman; a son, Albert; a daughter, Mrs. H. Sugarman (Dorothy); and a granddaughter, Jacqueline Susan Sugarman. Funeral took place at Holy Blossom Temple; interment at Roselawn Cemetery. Mr. Goldman was a member of Mount Sinai Lodge, Masonic Order; Bnai Brith, and Holy Blossom Temple.

UNVEILINGS

The unveiling of a monument in memory of the late Mrs. Min Etlin will take place on Sunday, September 21, at 11 a.m., at Shaarei Shomayim Synagogue Cemetery, Wilson Avenue. Cars leaving from 460 Markham Street at 10.30 a.m.

The unveiling of a monument to the late Elizabeth Rubin will take place on Sunday, September 28, at eleven a.m., at Holy Blossom Memorial Park, Brimley Road.

ENUSHEVSKY: The unveiling of a monument in [illegible] Memorial [illegible]

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• TORONTO MEETINGS •

• Miss Ethel Brodey, aged seventeen years, daughter of Mr. and Mrs. J. Brodey, 56 Harrison Street, won the Reuben Wells Leonard scholarship for proficiency, having the highest aggregate marks in nine papers; and was also awarded the Edward Blake scholarship in French and Latin, and the Herbert W. Irwin memorial scholarship in English, French, and German. Miss Brodey is a graduate of Harbord Collegiate, and is entering the University of Toronto, where she will major in psychology.

• HEBREW WOMEN'S Social Service and Convalescent Home met at the home of Mrs. L. Applebaum, 489 Manning Avenue, with Mrs. H. Kamarner presiding. Meeting on Wednesday, October 8, at 210 Beverley Street. Mrs. S. Stolar is corresponding secretary.

• [illegible]HI PI, Upsilon Lambda Sigma Tau Omicron [illegible] their Inter-Fraternity [illegible] Saturday, October [illegible] theatre, at the Cry[illegible] York Hotel, [illegible]

• [illegible] WOMEN'S Upper Canada [illegible] 846, met at the Royal [illegible] Mrs. M. Isaac presiding. [illegible] Herman, K.C., of Toronto Lodge 387, was guest speaker. Mrs. J. Wahner, representing Toronto Chapter 434, [illegible], and welcomed new members. Musical program by Miss Marion [illegible]stein and Lloyd Rot[illegible]stein, of Bnai Brith Youth Organization.

BIRTHS

Born, to Mr. and Mrs. Milton Goldenberg (nee Bernice Jubas), 115 Euclid Avenue, at Toronto General Hospital, on September 8, a daughter, Rolene Esther; grandchild of Mr. and Mrs. J. Jubas, 115 Euclid Avenue; and of W. Goldenberg, 10 Brunswick Avenue, and the late Mrs. Goldenberg.

Born, to Mr. and Mrs. Nathan Papoff (nee Rose Waisberg), 172 Pendrith Street, at Toronto Western Hospital, on September 5, a son, brother of Lorraine. Grandparents are Mr. and Mrs. David Waisberg, 660 Queen Street East; and Mr. and Mrs. C. Papoff, 7 Crocker Street.

Born, to Mr. and Mrs. Russell Farber (nee Lillian Dubiner), 76 Baldwin Street, at Toronto General Hospital, on September 10, a daughter, Deborah Sharon. Grandparents are Mr. and Mrs. M. Dubiner, 28 Fairleigh Crescent; and J. D. Farber, 76 Baldwin Street.

Born, to Mr. and Mrs. Murray L Sweigman (nee Florence Berenbaum), 159 Chaplin Crescent, at Toronto General Hospital, on September 11, a daughter, Randi Fay.

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Miss Sophie Cohen,
Mimico and Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. J. Davis
and daughter, Nannette,
138 Kilbarry Road,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. C. H. Dolansky
and daughters,
Sandra Gail and Myrna Lee,
4870 Jean Brillant Street,
Montreal, Quebec.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. A. Edelist
and daughter, Ruth,
12 Fairleigh Crescent,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. David Eisen
and family,
134 Chiltern Hill Road,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mrs. S. Epstein and family,
of
Carlsbad Springs, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Percy Erlick
and son, Lawrence Stanley,
318 Roxton, Road,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Alec Esbin
and sons, Sheldon and Hartley,
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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that IGNATY (IGNAS) SOKOLOVSKY, of the City of Lachine, in the District of Montreal, in the Province of Quebec, student, will apply to the Parliament of Canada at the next session thereof for a Bill of Divorce from his wife, MARY OSTRONOVICH SOKOLOVSKY, of Ville La Salle, in the District of Montreal, in the Province of Quebec, on the ground of adultery.

DATED at Montreal this 16th day of August, 1947.

MAX BERNFELD, K.C.,
Solicitor for Petitioner,
1117 St. Catherine St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DORIS MARY THOMPSON LUMMIS, of the City and District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at its next session or at its following ensuing session for a Bill of Divorce from her husband, WALLACE ERNEST LUMMIS, driver, of the City and District of Montreal, in the Province of Quebec, on the ground of adultery and desertion.

DATED at Montreal, this 13th August 1947.

MAX BERNFELD, K.C.,
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1117 St. Catherine Street West
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Montreal—Personal Rosh Hashonah Greetings—Toronto

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Mr. and Mrs. L. Barkin
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Max Bohnen,
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5708 A HAPPY NEW YEAR 1947
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and family,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. A. Caplan
and son, Sydney,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. S. Cappe and family,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Max Chapnick
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Mr. and Mrs. N. A. Feifer
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Mr. and Mrs. Joseph Feldman
and family,
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Mr. and Mrs. Louis Fishman
and family,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. S. Gangbar
and family,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. S. Geller
and family,
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5708 A HAPPY NEW YEAR 1947
Mrs. H. Goldford and family,
638½ Euclid Avenue,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. J. Goodman
and family,
287 Maria Street,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. J. Grossberg,
478 Euclid Avenue,
Toronto, Ontario.
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. L. Grossman
and family,
45 Willowbank Boulevard,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. S. Herscovitch
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Mrs. S. Hoffman
and
Mr. I. Hoffman,
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Dr. and Mrs. S. B. Hurwich
and children, Ethel and Martin,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Jack Hyde
and family,
29 Pinewood Avenue,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Irvin Kates
and Mr. Fred Samuels,
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5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Hyman Katz,
169 Northcliffe Boulevard,
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Cantor and Mrs. Harry Jacobs
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30 Dalton Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Samuel Lax
and family,
803 Dundas Street West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Charles Litner
and family,
212 Arlington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. M. Marshall
and family,
115 Winsve Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. John Miller
and family,
686 Outremont Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. H. Miller and family,
4704 Jeanne Mance Street,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. A. Moore
and son, Howard,
4905 Cote St. Catherine Road,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Saul Mintz
and daughters,
Beverley and Marsha Bonnie,
614 Rushton Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. A. Newman
and family,
122 Albany Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Mac Osher
and son, Bryan,
37 Menin Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. J. Padokain
and daughter, Beverley,
3544 City Hall Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Isaac Ray
and family,
53 Winnett Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Leo W. Rosen
and son, Sheldon,
26 Camberwell Road,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Jack Rosenbloom
and children,
Harvey, Claire, Marven and Helen,
369 Bloomfield Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Mannie Ross
and daughter, Cheryl Harriet,
58 Gloucester Grove,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. A. Rubinoff
and family,
69 Gloucester Grove,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mrs. Rebecca Sacks,
402 Palmerston Boulevard,
Toronto, Ontario.
Extends to all her relatives and friends her best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. L. Salsman
and family,
71 Brunswick Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Saul Salutin
and sons,
Earl Richard and Lorne Michael,
490 Montrose Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. A. Sher and family,
557 Euclid Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Sidney Seligman
and sons, Richard and Lawrence,
169 Northcliffe Boulevard,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Ben Shendalman
and children,
Bernice, Lawrence, and Linda,
217 Arlington Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. H. Simmonds
and family,
381 Davisville Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. L. Smith
and children, Leonard and Evelyn,
704 Crawford Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. I. Snider and family,
45 Hillcrest Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Irving Sobel
and children,
Seymour and Sharron,
98 Willcocks Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Eddie Solish
and children,
Blossom Gloria and Lorne,
15 Burnside Drive,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Max Solomon
and children,
Sharon, Stanley, and [illegible]
139 Elm Ridge[illegible]
Toronto, Ont[illegible]
Extend to all their [illegible] best wishes for [illegible]

5708 A HAPPY [illegible] 1947
Mr. and M[illegible]
[illegible]
11 A[illegible]
[illegible]
Extend to all [illegible] best wishes for [illegible]

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. [illegible] Sperber
and daughter, Linda,
1660 Bathurst Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Dave Steinberg
and children, Melvin and Gail,
109 Essex Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Daniel Swadron
and daughter, Regina,
48 Roseneath Gardens,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Carl Tarnowsky
and son, Harley,
187 Dewbourne Avenue,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mrs. G. Timerman and family,
772 Stuart Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Moe Trager
and son,
686 Outremont Avenue,
Outremont, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Samuel Ulster,
10 Walmer Road North
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. M. B. Wasserman
and daughter, Shirley,
2 Braemore Gardens,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Nathan Yaney
and family,
684 College Street,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

5708 A HAPPY NEW YEAR 1947
Mr. and Mrs. Sam Zaidin
and son, Lawrence,
1668 Dundas Street West,
Toronto, Ontario.
Extend to all their relatives and friends their best wishes for the Holy Days.

CANADIAN JEWISH REVIEW

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

SEPTEMBER 19, 1947 — VOL. XXIX, No. 51

GATES BAR THE WAY ONLY TO FRIENDS

By Richard M. Morse, Of Greenwich, Conn.

The following appeared as a letter to the New York Times:

The burning question of Europe's displaced and homeless millions has not yet called forth in this country any far-sighted, boldly-conceived solution. Self-styled pure-American groups shudder at the mention of an expanded immigration quota. Politicians, fearful of alienating these groups on the one hand or national and racial minorities on the other, strive for fence-fixed complaisance. And other factions, a few actually motivated by charity, clamor vociferously for the admission of displaced persons, but offer no coherent program for their resettlement.

Whether one's interest be political, economic, sociological or humanitarian, there can be no doubt as to the task at hand. The homeless must have land and property of their own. They must work and play as private citizens. They must have pride and hope and a sense of belonging. In short, they must [illegible] live.

[illegible] restrains our hand [illegible] to these fellow [illegible] that they will steal [illegible] Constitution [illegible] in our [illegible] these hyper [illegible] will happen if [illegible]

[illegible] our backs to fear [illegible] in a more mean- [illegible]

[illegible] be possible for our [illegible] to nudge [illegible] some proposal [illegible] event of war, and [illegible] for framing an inter- [illegible] program of resettlement which would be the strongest antidote to that war they so much fear? Millions of abused and untilled acres in the Americas cry out for cultivation. Brazil's "hollow frontiers" need permanent, hard-working colonists. Venezuelans cluster around their spouting oil wells and neglect to plough their soil. The economy of every Latin-American country teeters on the knife-edge of one or two exports. Each of these nations would benefit widely by the diverse skills and interests of European immigrants.

And our own country! Have we not broad tracts that await only irrigation and human toil to bear crops? Are there not great river valleys to be dammed, settled, developed, electrified? Do not whole regions plead for reclamation? Here is the opportunity our planners have dreamed of. Intelligent planning on a large scale is usually balked by lack of a cooperative human element. But now we have thousands of people who yearn for the opportunity to play a purposeful role in society. The opportunity would be ours as well as theirs.

The resettlement will entail careful regional planning. The new communities must be wisely located, their functions astutely mapped. There must be full provision for local initiative and responsibility. Leadership must not filter down from Washington through spiritless channels, but must spring from the new settlers at the level of participation. Perhaps land and facilities should be granted on an emphyteutic basis till each community demonstrates that it has taken hold.

If "native Americans" cry favoritism, they will be gladly welcomed to share in the new venture — assuming, of course, that they are not predisposed against honest labor.

The liberty we cherish was not won by fear, complacency and cynicism. And it shall be ours only so long as we plan generously, courageously, wisely for our future. Let America, let all the Americas, fling wide their gates. Gates bar the way only to friends. The foe has other means.

HANDS AT WORK

...LEARNING REFRIGERATION

ONTARIO'S productive capacity is the measure of her future prosperity. To assure this province a prominent place in domestic and foreign trade markets, skilled hands are needed. Increased production of refrigeration units will mean a greater need for skilled servicing. Veterans, basically trained in schools and ON THE JOB, will fill this need as they are absorbed into industry. For those who have mastered skilled occupations, higher wages, job security and better working conditions are within easier reach.

Through plans sponsored by the Department of Veterans' Affairs and other agencies, hundreds of young workers are being trained for refrigeration servicing. Graduates of training schools are ready now to take their places in industry. Craftsmen of the future, they will have a share in Ontario's progress—an important part to play in her industrial development.

THE BREWING INDUSTRY (ONT.)

ZIONISTS ASK

(Continued from Page One)

must eventually adjust themselves to partition, the Zionist leader asserted, according to the New York Times.

Referring to notice by Britain that she did not feel bound by any United Nations decision on Palestine, Dr. Goldstein predicted that she would be unable to disregard a final recommendation of the organization unless she wished to deal "a heavy blow to the effectiveness and prestige of the United Nations."

The Agudath Israel World Organization, international body of Orthodox Jews, announced it would "cooperate" with the majority report of the United Nations committee. Jacob Rosenheim, president, declared that the organization must reject in principle any kind of partition but nevertheless was prepared to "reckon with the political facts."

The American Council for Judaism praised the United Nations committee for its "earnest and conscientious attempt to find a solution" for the Holy Land question.

The Council's executive committee praised the committee particularly for its "significant recognition of the necessity for prompt action by the United Nations to extend world-wide immigration opportunities." Referring to the majority proposal for the early admission to Palestine of 150,000 displaced Jews, the statement went on to say that the committee had given "due regard to the need for solving the Jewish problem by the natural democratic process—universal recognition of their rights to live throughout the world in all the lands of which they are nationals."

Without expressing any opinion on the committee's report in its entirety, the council [illegible] remained [illegible] of any [illegible] church-state ties or that [illegible] to speak for a so-called world Jewish people, inclusive of Jews who are nationals of other lands."

Representative Emanuel Celler, Brooklyn Democrat, declared at United Nations headquarters at Lake Success that he believed the United States must accept the majority findings, since the plan was consistent with "every stated objective" of President Truman, Congress and both major political parties.

U. J. A.

(Continued from Page One)

ly to the drive during the High Holy Day period.

Miss Gruber reported on her recent visits to Jewish refugees in Cyprus and to those from the Exodus 1947 who were on British ships in the harbor of Port de Bouc, in southern France. She said there were 16,000 Jews interned on Cyprus at the time of her visit. She said they had no privacy, being forced to sleep in groups of twelve on cots "on the gravel and sand, married or single, families and bachelors."

She said "the miracle of the Exodus Jews is not that they survived, but that they still want to go on living." She accused the British authorities of refusing food and water when they arrived in Port de Bouc. She said "they were forced to live like beasts and to act like beasts." According to Miss Gruber, they were able to keep alive only because they were supplied with food and medicine by the Joint Distribution Committee and by a French organization, Entr'aide Francaise.

JEWS OFFER

(Continued from Page One)

May it be Thy will that our benevolent acts be commensurate with our prayers and our repentance in these days of penitence in order that we may bring comfort and healing, hope and courage to the aching hearts and afflicted souls of our brothers, the children of Israel. May we be worthy to witness the rebuilding of the fallen Tabernacle of David speedily in our days. Amen.

Rabbi Rosenblum, who returned from a visit to displaced persons camps in central Europe, appealed to American rabbis to play a more prominent role in the U. J. A.'s fund-raising efforts.

The first harvest festival of Jewish farmers settled in Lower Silesia was held August 1 in Eyloch.

Conducted by:
Federation of Polish Jews of Canada
Federation of Roumanian Jews of Canada
Federation of Ukrainian Jews
Federation of Lithuanian Jews
Federation of Russian Jews

United "Kol Nidrei" Appeal

(FOR THE RELIEF OF WAR-STRICKEN JEWRY)

Founded August, 1936

HEADQUARTERS:
[illegible]75 St. Lawrence Blvd., Room 144-145 — BElair 2674-5
MONTREAL -:- CANADA

September 18th, 1947

Dear Friends:

Again, for the twelfth consecutive year, we appeal during these High Holidays -- days of repentance, charity and benevolence -- for our brethren, the remnant of Israel in Europe.

We of the various [illegible] shaften of Eastern [illegible]

[illegible]

out of every hundred.

That small remnant of one and a half [illegible] Jews must be helped. Among them are about 200,000 children -- helpless, half or whole orphans -- who went through the unbelievable horrors of concentration camp, crematoria, hunger, epidemics, etc. They must be helped!

And who should help them if not we who have lived through these horrible years of war in comparative comfort and plenty? No doubt Providence saved us for this day, so that we should help those who were left after Hitler's massacre and extend the helping hand of a brother, the guiding spirit of American and Canadian Jewry.

We appeal for generous donations towards this holy cause of helping the remnant of Israel in Europe.

Please make cheques payable to our organization, and mail to the above address.

Best Wishes for a Happy and Prosperous New Year!

Very truly yours,

UNITED "KOL NIDREI" APPEAL

M. PETERS, Appeal Director